

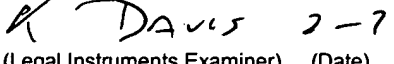


|                                                                                                                  |                 |                 |  |
|------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--|
| <b>Issue Classification</b><br> | Application No. | Applicant(s)    |  |
|                                                                                                                  | 09/698,215      | OGURA, TAKEHIKO |  |
|                                                                                                                  | Examiner        | Art Unit        |  |
|                                                                                                                  | CHAN S PARK     | 2622            |  |

| ISSUE CLASSIFICATION                                                                                                     |          |   |   |       |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
|--------------------------------------------------------------------------------------------------------------------------|----------|---|---|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|-----|-----|-----------------------------|--|
| ORIGINAL                                                                                                                 |          |   |   |       | CROSS REFERENCE(S)                                                                                                                                                                      |                                   |     |     |     |                             |  |
| CLASS                                                                                                                    | SUBCLASS |   |   |       | CLASS                                                                                                                                                                                   | SUBCLASS (ONE SUBCLASS PER BLOCK) |     |     |     |                             |  |
| 358                                                                                                                      | 1.17     |   |   |       | 358                                                                                                                                                                                     | 530                               | 537 | 443 | 452 | 448                         |  |
| INTERNATIONAL CLASSIFICATION                                                                                             |          |   |   |       |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
| G                                                                                                                        | 0        | 6 | K | 15/02 |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
| H                                                                                                                        | 0        | 4 | N | 1/40  |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
| H                                                                                                                        | 0        | 4 | N | 1/46  |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
|                                                                                                                          |          |   |   | /     |                                                                                                                                                                                         |                                   |     |     |     |                             |  |
| CHAN S. PARK 1/28/05<br>(Assistant Examiner) (Date)                                                                      |          |   |   |       | <br><b>EDWARD COLES</b><br>SUPERVISORY PATENT EXAMINER<br>TECHNOLOGY CENTER 2600<br>(Primary Examiner) |                                   |     |     |     | Total Claims Allowed: 9     |  |
| <br>(Legal Instruments Examiner) (Date) |          |   |   |       |                                                                                                                                                                                         |                                   |     |     |     | O.G.<br>Print Claim(s)<br>1 |  |

|                                                                                        |          |                              |          |                               |          |                                 |          |
|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA |          | <input type="checkbox"/> T.D. |          | <input type="checkbox"/> R.1.47 |          |
| Final                                                                                  | Original | Final                        | Original | Final                         | Original | Final                           | Original |
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